



ESTABLISHMENT OF RIGHT OF ASSIGNEE TO TAKE ACTION
AND
REVOCATION AND POWER OF ATTORNEY

To the Commissioner of Patents and Trademarks:

The undersigned is empowered to act on behalf of the assignee indicated below (the "Assignee"). The original assignment of the U.S. Application No. 10/658,211, filed September 9, 2003, for Letters Patent for the invention in MODULATION OF HAIR GROWTH VIA SGK3 from the inventors to the Assignee is being submitted herewith for recordation by the Assignment Branch. A true copy of this Assignment is attached hereto. This Assignment represents the entire chain of title of this invention from the Inventor(s) to the Assignee. I have reviewed this Assignment, and to the best of the Assignee's knowledge and belief, the Assignee is the owner of the entire right, title, and interest in the above-referenced application.

I declare that all statements made herein of my own knowledge are true, and that all statements made upon information and belief are believed to be true, and further, that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001, and that willful, false statements may jeopardize the validity of the application, or any patent issuing thereon.

The undersigned hereby revokes any previous powers of attorney in the subject application, and hereby appoints the registrants of Knobbe, Martens, Olson & Bear, LLP, 2040 Main Street, Fourteenth Floor, Irvine, California 92614, Telephone (949) 760-0404, **Customer No. 20,995**, as its attorneys with full power of substitution and revocation to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected herewith. This appointment is to be to the exclusion of the inventor(s) and his attorney(s) in accordance with the provisions of 37 C.F.R. § 3.71.

Please use **Customer No. 20,995** for all communications.

Assignee: **Eberhard-Karls-Universitaet
Tuebingen Universitaetsklinikum**

By: 

Printed Name: Strehl

Title: Managing Direktor

Address: Geissweg 3,
72076 Tuebingen, Germany

Dated: April 22, 2004

Client Code: WWELL73.005AUS
Appln. No. 10/658,211
Page 2

Assignee: **The Regents of the University of
California**

By: Susan Y. Nakashima

Printed Name: Susan Y. Nakashima

Title: Business Manager

Address: 1111 Franklin Street
Oakland, California 94607-5200

Dated: April 22, 2004



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231



APRIL 21, 2004

PTAS

700078343A

KNOBBE MARTENS OLSON & BEAR LLP
MARINA L. GORDEY
2040 MAIN STREET
FOURTEENTH FLOOR
IRVINE, CA 92614

COPY - DO NOT RECORD

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/14/2004

REEL/FRAME: 014517/0386
NUMBER OF PAGES: 6

BRIEF: RE-RECORD TO CORRECT PREVIOUSLY RECORDED AT REEL/FRAME
014489/0663

ASSIGNOR:
LANG, FLORIAN

DOC DATE: 03/24/2004

ASSIGNOR:
PEARCE, DAVID

DOC DATE: 03/24/2004

ASSIGNOR:
WANG, JIAN

DOC DATE: 03/24/2004

ASSIGNOR:
MCCORMICK, JAMES

DOC DATE: 03/24/2004

ASSIGNEE:
EBERHARD-KARLS-UNIVERSITAET
TUEBINGEN UNIVERSITAETSKLINIKUM
GEISSWEG 3
72076 TUEBINGEND, FED REP GERMANY

014517/0386 PAGE 2

ASSIGNEE:

CALIFORNIA, REGENTS OF THE
UNIVERSITY OF, THE
1111 FRANKLIN STREET
OAKLAND, CALIFORNIA 94607-5200

SERIAL NUMBER: 10658211
PATENT NUMBER:

FILING DATE: 09/09/2003
ISSUE DATE:

THERESA FREDERICK, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

04/14/2004

Client Code: WWELL73.005AUS **CORRECTED RECORDATION FORM COVER SHEET**
PATENTS ONLY

To the Director, U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): (List using letters or numbers for multiple parties) 1). Florian Lang, 2). David Pearce 3). Jian Wang, 4). James McCormick Additional name(s) of conveying party(ies) attached? () Yes (X) No	2. Name and address of receiving parties: Name: Eberhard-Karls-Universitaet Tuebingen Universitaetsklinikum Address: Geissweg 3, 72076 Tuebingen, Germany -and- Name: The Regents of the University of California Address: 1111 Franklin Street, Oakland, California 94607-5200 Additional name(s) of receiving party(ies) attached? () Yes (X) No
3. Nature of conveyance: (X) Assignment () Security Agreement () Merger () Change of Name () Other: Execution Date: (List as in section 1 if multiple signatures) March 24, 2004	4. Application number(s) or Patent number(s): (X) Patent Application No.: 10/658,211 Filing Date: September 9, 2003 Additional numbers attached? () Yes (X) No
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Marina L. Gordey KNOBBE MARTENS OLSON & BEAR LLP 2040 Main Street Fourteenth Floor Irvine, CA 92614 Customer No. 20,995 Return Fax: (949) 760-9502 Attorney's Docket No.: WWELL73.005AUS	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 1.21(h)): \$40 (X) Authorized to be charged to deposit account 8. Deposit account number: 11-1410 Please charge this account for any additional fees which may be required, or credit any overpayment to this account.
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document. Marina L. Gordey Name of Person Signing 52,950 Registration No. Total number of pages including cover sheet, attachments and document: 8	

Documents transmitted via Facsimile to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services
Director, U.S. Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450
Facsimile Number: (703) 306-5995

ASSIGNMENT

WHEREAS, I, (1) **Florian Lang**, a citizen of Germany, residing at Im Rotbad 52, 72076 Tuebingen, Germany; (2) **David Pearce**, a citizen of the United States of America, residing at 1231 5th Avenue, San Francisco, CA 94122; (3) **Jian Wang**, a citizen of the United States of America, residing at 501 Mikado Place, Danville, CA 94562; and (4) **James McCormick**, a citizen of Great Britain, residing at 1622 Rivera Street, San Francisco, CA 94116 hereinafter referred to as Assignor (collectively if more than one inventor is listed above), have invented certain new and useful improvements in MODULATION OF HAIR GROWTH VIA SGK3, the specification of which was filed on September 9, 2003 as Application No. 10/658,211.

AND WHEREAS, **Eberhard-Karls-Universitaet Tuebingen Universitaetsklinikum**, with its principal place of business at Geissweg 3, 72076 Tuebingen, Germany (hereinafter referred to as Assignee) desires to acquire the entire right, title, and interest in and to the said improvements with respect to the United States of America, its territories and possessions.

AND WHEREAS, **The Regents of the University of California**, with its principal place of business at 1111 Franklin Street, Oakland, California 94607-5200 (hereinafter referred to as Assignee) desires to acquire the entire right, title, and interest in and to the said improvements with respect to the United States of America, its territories and possessions.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby acknowledges that it has sold, assigned, transferred and set over, and by these presents does hereby sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, the entire right, title, and interest in the United States of America, and its territories and possessions in, to and under said improvements, and any Patent Applications in the United States of America and all divisions, renewals and continuations thereof, and all Patents of the United States of America which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions; and Assignor hereby authorizes and requests the Commissioner of Patents of the United States of America to issue all Patents for said improvements to Assignee, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND ASSIGNOR HEREBY covenants and agrees that it will communicate to Assignee, its successors, legal representatives and assigns, any facts known to it respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in the United States of America.

IN TESTIMONY WHEREOF, Assignor intending to be legally bound has hereunto affixed its signature.


This 24 day of March, 2004



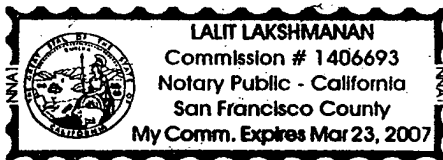
Signature of Florian Lang

Witness:  Tanja Loch




Signature of David Pearce

Signature



This 24TH day of MARCH, 2004

[Signature]
Signature of Jian Wang

STATE OF CALIFORNIA)

) ss.

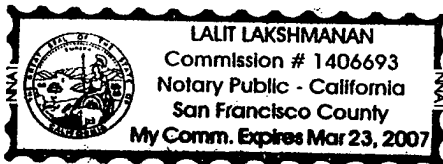
COUNTY OF SAN FRANCISCO

On MARCH 24TH, 2004, before me, LALIT LAKSHMANAN personally appeared JIAN WANG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

[Signature]
Signature



This 24th day of MARCH, 2004

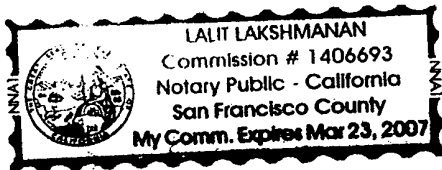
James McCormick
Signature of James McCormick

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

On MARCH 24TH 2004 before me, LALIT LAKSHMANAN personally appeared JAMES MCCORMICK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Lalit Lakshmanan
Signature